



“DON'T FALL ASLEEP”

THE WHEAT & THE TARES PART 7

PASTOR GRANT WILLIAMS

We started this series in Matthew 13 regarding the parable of the wheat and the tares. Jesus was telling you and I what would be happening in the church not just with false or no teaching but also about our friends/associations at church.

Although the parable of the wheat and the tares begins in verse

Matthew 13:1-30 AMPC

1 That same day Jesus went out of the house and was sitting beside the sea.

2 But such great crowds gathered about Him that He got into a boat and remained sitting there, while all the throng stood on the shore.

3 And He told them many things in parables (stories by way of illustration and comparison), saying, A sower went out to sow.

4 And as he sowed, some seeds fell by the roadside, and the birds came and ate them up.

5 Other seeds fell on rocky ground, where they had not much soil; and at once they sprang up, because they had no depth of soil.

6 But when the sun rose, they were scorched, and because they had no root, they dried up and withered away.

7 Other seeds fell among thorns, and the thorns grew up and choked them out.

8 Other seeds fell on good soil, and yielded grain—some a hundred times as much as was sown, some sixty times as much, and some thirty.

9 He who has ears [to hear], let him be listening and let him [a]consider and [b]perceive and comprehend by hearing.

10 Then the disciples came to Him and said, Why do You speak to them in parables?

11 And He replied to them, To you it has been given to know the secrets and mysteries of the kingdom of heaven, but to them it has not been given.

12 For whoever has [spiritual knowledge], to him will more be given and he will [c]be furnished richly so that he will have abundance; but from him who has not, even what he has will be taken away.

13 This is the reason that I speak to them in parables: because [d]having the power of seeing, they do not see; and [e]having the power of hearing, they do not hear, nor do they grasp and understand.

14 In them indeed is [f]the process of fulfillment of the prophecy of Isaiah, which says: You shall indeed hear and hear but never grasp and understand; and you shall indeed look and look but never see and perceive.

15 For this nation's heart has grown gross (fat and dull), and their ears heavy and difficult of hearing, and their eyes they have tightly closed, lest they see and perceive with their eyes, and hear and comprehend the sense with their ears, and grasp and understand with their heart, and turn and I should heal them.

16 But blessed (happy, fortunate, and [g]to be envied) are your eyes because they do see, and your ears because they do hear.

17 Truly I tell you, many prophets and righteous men [men who were upright and in right standing with God] yearned to see what you see, and did not see it, and to hear what you hear, and did not hear it.

18 Listen then to the [meaning of the] parable of the sower:

19 [h]While anyone is hearing the Word of the kingdom and does not grasp and comprehend it, the evil one comes and snatches away what was sown in his heart. This is what was sown along the roadside.

20 As for what was sown on thin (rocky) soil, this is he who hears the Word and at once welcomes and accepts it with joy;

21 Yet it has no real root in him, but is temporary (inconstant, [i]lasts but a little while); and when affliction or trouble or persecution comes on account of the Word, at once he is caused to stumble [he is repelled and [j]begins to distrust and desert Him Whom he ought to trust and obey] and he falls away.

22 As for what was sown among thorns, this is he who hears the Word, but the cares of the world and the pleasure and delight and glamour and deceitfulness of riches choke and suffocate the Word, and it yields no fruit.

23 As for what was sown on good soil, this is he who hears the Word and grasps and comprehends it; he indeed bears fruit and yields in one case a hundred times as much as was sown, in another sixty times as much, and in another thirty.

24 Another parable He set forth before them, saying, The kingdom of heaven is like a man who sowed good seed in his field.

25 But while he was sleeping, his enemy came and sowed also darnel (weeds resembling wheat) among the wheat, and went on his way.

26 So when the plants sprouted and formed grain, the darnel (weeds) appeared also.

27 And the servants of the owner came to him and said, Sir, did you not sow good seed in your field? Then how does it have darnel shoots in it?

28 He replied to them, An enemy has done this. The servants said to him, Then do you want us to go and weed them out?

29 But he said, No, lest in gathering the wild wheat (weeds resembling wheat), you root up the [true] wheat along with it.

30 Let them grow together until the harvest; and at harvest time I will say to the reapers, Gather the darnel first and bind it in bundles to be burned, but gather the wheat into my granary.

Note: _____

Jesus told us that in the church, friends, close association even the messages will be exposed. Jesus told us later in the book of Matthew that many pastors, preachers and teachers will deceive many and will be deceived themselves. The darnel or tares grow along with the wheat and can get entangled in the roots if you don't stay away and separate yourselves from the messaging and close association - not from the church itself and not from distancing yourself from people teaching and preaching the truth, the whole truth and nothing but the truth.

Remember what Jesus said about the time of the end, prior to judgement to His Disciples...

Luke 17:32-33 AMPC

32 Remember Lot's wife!

33 Whoever tries to preserve his life will lose it, but whoever loses his life will preserve and [a]quicken it. happened to Lot's wife from

She longed for or desired and turned her attention back to her old way of living, her old close associations.

Note: _____

Galatians 1:6-8 AMPC

6 I am surprised and astonished that you are so quickly [a]turning renegade and deserting Him Who invited and called you [b]by the grace (unmerited favor) of Christ (the Messiah) [and that you are transferring your allegiance] to a different [even an opposition] gospel.

7 Not that there is [or could be] any other [genuine Gospel], but there are [obviously] some who are troubling and disturbing and bewildering you [[c]with a different kind of teaching which they offer as a gospel] and want to pervert and distort the Gospel of Christ (the Messiah) [into something which it absolutely is not].

8 But even if we or an angel from heaven should preach to you a gospel contrary to and different from that which we preached to you, let him be accursed (anathema, devoted to destruction, doomed to eternal punishment)!

Note: _____

1 Corinthians 5:9-13 AMPC

9 I wrote you in my [previous] letter not to associate [closely and habitually] with unchaste (impure) people—

10 Not [meaning of course that you must] altogether shun the immoral people of this world, or the greedy graspers and cheats and thieves or idolaters, since otherwise you would need to get out of the world and human society altogether!

11 But now I write to you not to associate with anyone who bears the name of [Christian] brother if he is known to be guilty of immorality or greed, or is an idolater [whose soul is devoted to any object that usurps the place of God], or is a person with a foul tongue [railing, abusing, reviling, slandering], or is a drunkard or a swindler or a robber. [No] you must not so much as eat with such a person.

12 What [business] of mine is it and what right have I to judge outsiders? Is it not those inside [the church] upon whom you are to pass disciplinary judgment [passing censuring sentence on them as the facts require]?

13 God alone sits in judgment on those who are outside. Drive out that wicked one from among you [expel him from your church].

Note: _____

1 Corinthians 9:19-27 AMPC

19 For although I am free in every way from anyone's control, I have made myself a bond servant to everyone, so that I might gain the more [for Christ].

20 To the Jews I became as a Jew, that I might win Jews; to men under the Law, [I became] as one under the Law, though not myself being under the Law, that I might win those under the Law.

21 To those without (outside) law I became as one without law, not that I am without the law of God and lawless toward Him, but that I am [especially keeping] within and committed to the law of Christ, that I might win those who are without law.

*22 To the weak (wanting in discernment) I have become weak (wanting in discernment) that I might win the weak and overscrupulous. **I have [in short] become all things to all men, that I might by all means (at all costs and in any and every way) save some [by winning them to faith in Jesus Christ].***

23 And I do this for the sake of the good news (the Gospel), in order that I may become a participator in it and share in its [blessings along with you].

Note: _____

24 Do you not know that in a race all the runners compete, but [only] one receives the prize? So run [your race] that you may lay hold [of the prize] and make it yours.

25 Now every athlete who goes into training conducts himself temperately and restricts himself in all things. They do it to win a wreath that will soon wither, but we [do it to receive a crown of eternal blessedness] that cannot wither.

26 Therefore I do not run uncertainly (without definite aim). I do not box like one beating the air and striking without an adversary.

27 But [like a boxer] I buffet my body [handle it roughly, discipline it by hardships] and subdue it, for fear that after proclaiming to others the Gospel and things pertaining to it, I myself should become unfit [not stand the test, be unapproved and rejected as a counterfeit].

Remember, you and I are not going to stop God's Plan regarding the End Time Events that need to take place but are we going to join Him? Are we going to choose to do His Will which is to be His Witness and to share the hope that is within us... the reason we aren't freaking out, nauseas and asleep to what is happening. We can not stay silent to what is taking place by allowing fear of what people think to cause timidity I our spirit with family or friends.

Proverbs 28:1 AMPC

28 the [uncompromisingly] righteous are bold as a lion.

Ecclesiastes 8:4 AMPC

4 For the word of a king is authority and power...

We concluded in part 6 with Moses, he was willing to die and have his name blotted out of the Lamb's Book of Life for those he was leading, trying to save and guide but now, his frustration, continued exposure to unbelief, sin led to him sinning and he missed out on what God had for him or the Promise. It was Promised if not Promise regardless..

Numbers 20:7-12 KJV

7 And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, **and speak ye unto the rock before their eyes;** and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, **Hear now, ye rebels;**

11 **And Moses lifted up his hand, and with his rod he smote (hit it) the rock twice:** and the water came out abundantly, and the congregation drank, and their beasts also.

12 And the LORD spake unto Moses and Aaron, **Because ye believed me not,** to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Wow – He said, “you believed me not”. Let’s read what Paul wrote in Hebrews 4:6 and find out some more information of about this...

Hebrews 4:6 KJV

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached **entered not in because of unbelief:**

Hebrews 4:6 AMPC

6 Seeing then that the promise remains over [from past times] for some to enter that rest, and that those who formerly were given the good news about it and the opportunity, failed to appropriate it and did not enter because of disobedience

They didn’t enter in because of unbelief or as the AMPC says, “***because of disobedience***”. God is saying to Moses you believed me not or you are filled with unbelief. Notice what happened, the unbelief of this group starts spreading to the leadership or the one’s who were once listening and following God and leading by example.

How did it happen? it happened subtly, in other words, he wasn’t aware this was happening to him...

All throughout God's Word (Old and New Testament) He warns us about our close associations and commands us to be a witness, to make disciples, to be light in darkness.

I know some of you are looking at me and thinking I don't know about that Pastor Grant....that's because faith needs to rise up within you and the Word needs to arise in you and that's my job to speak the Word and give you the revelation of the information in order for you to choose transformation.

We all need to get to a place in our relationship with Jesus where close associations with ungodly people (our close friends) becomes as a betrayal to HIM. We are saying we "I love you Jesus" but then our close friends hate Him by their Word and Deeds of unbelief and habitual sin.

Matthew 19:26 AMPC

26 But Jesus looked at them and said, With men this is impossible, but all things are possible with God.

I know it is hard to separate from old close friendships in the church, out of the church. I know it is hard to separate from thoughts of putting "things" first: money, fun, family or your plans and making God's Plan fit in to the rest of it.

Isaiah 6:8-13 AMPC

8 Also I heard the voice of the Lord, saying, Whom shall I send? And who will go for Us? Then said I, Here am I; send me.

1 Corinthians 9:19-27 AMPC

19 For although I am free in every way from anyone's control, I have made myself a bond servant to everyone, so that I might gain the more [for Christ].

God wants you and I to get to the place when something comes up against us that we won't hesitate and we will be that person of Royalty, that person who knows their standing with God.

People may laugh at you, (even your Christian friends) but when they see the results (the hope that's within you) many are going to ask you to pray for them and some will leave you. I've been there, it's not always easy – but it gets easier the more you stand on/believe/ obedient to the Word and the Promises in the Word.

In this case, Moses and his associations subtly coming in on him changed his destiny, God didn't change it or the Promise, Moses changed – he changed what God had for him next.

Show me your friends and I will show you your future.

Look at Billy Graham at who he chose to be his close friends, not who he was friendly with but close associations. Think of Godly people you know and who do they hang with? Think about people who have fallen from a place of leadership, who were their close friends - who did they hang with.

This isn't just about pastoral leadership – this is about all types of leaders, work, head of the home, sports, prayer groups, boards, friend groups.

Leadership means:

- sometimes doing what is not popular with the group
- not doing what everyone else is
- not drinking what everyone else is
- o not speaking what everyone else is
- changing the subject matter when it become inappropriate

A leader by definition is: setting himself or herself apart from the pack in order to show the way to go. To give direction to a place that is best for the group, not always popular or easy but best.

Now, don't get mad at me – we are just getting an adjustment..

In part 6, I mentioned my good friend Todd who was a chiropractor. We golfed together, prayed together and I respected him as a father, husband, business owner and the leader of his siblings spiritually. I asked him the benefits and or process of getting adjusted.. “Getting adjusted is taking you back to where I need to be for optimum performance according to how I was designed or created” I wanted to know if it hurt and he said yes, “in order to get you back where you need to be you need to retrain or realign your nerve center – spinal column.”

It takes a while depending on how bad you’ve been or how long it’s been to get back where you need to be. Why do I need an adjustment? Why do I need the doctor to look at me and check if I’m aligned right? because if I’m a little off everything is off, you can get sick and it triggers a whole bunch of problems.

It happens subtly, over time. If you don’t watch it, over time, you will start speaking words of unbelief and doubt, thinking whoa is me – it’s all the governments fault. It’s my spouses fault, it’s the way I was raised. It’s not my fault...

We need to stop making excuses for our behavior and go get adjusted – get back to where we ought to be and that is found in God’s Word and from the preaching and teaching of the whole truth wether it is welcome or unwelcome.

2 Timothy 4:1-8 AMPC

1 I charge [you] in the presence of God and of Christ Jesus, Who is to judge the living and the dead, and by (in the light of) His coming and His kingdom:

2 Herald and preach the Word! Keep your sense of urgency [stand by, be at hand and ready], whether the opportunity seems to be favorable or unfavorable. [Whether it is convenient or inconvenient, whether it is welcome or unwelcome, you as preacher of the Word are to show people in what way their lives are wrong.] And convince them, rebuking and correcting, warning and urging and encouraging them, being unflinching and inexhaustible in patience and teaching.

3 For the time is coming when [people] will not tolerate (endure) sound and wholesome instruction, but, having ears itching [for something pleasing and gratifying], they will gather to themselves one teacher after another to a considerable number, chosen to satisfy their own liking and to foster the errors they hold,

4 And will turn aside from hearing the truth and wander off into myths and man-made fictions.

5 As for you, be calm and cool and steady, accept and suffer unflinchingly every hardship, do the work of an evangelist, fully perform all the duties of your ministry.

6 For I am already about to be sacrificed [my life is about to be poured out as a drink offering]; the time of my [spirit's] release [from the body] is at hand and I will soon go free.

7 I have fought the good (worthy, honorable, and noble) fight, I have finished the race, I have kept (firmly held) the faith.

8 [As to what remains] henceforth there is laid up for me the [victor's] crown of righteousness [for being right with God and doing right], which the Lord, the righteous Judge, will award to me and recompense me on that [great] day—and not to me only, but also to all those who have loved and yearned for and welcomed His appearing (His return).

Most of the time you don't know you are being influenced until it's too late. How do you guard against that? You got to refresh yourself, you can refresh anything but it needs to be with regularity... Getting the Word in you and at home, reading, watching and listening to the whole counsel of God. You need to do it with regularity. I'm going to put the Word in you and exercise you. The word says it's like water and it washes you. It's designed to give you a brain washing and it will wash you just like water washes your body.

The Word is washing you right now, and if some of you are twitching a little bit that's because I threw ammonia in their – deep cleaning. God's Word is sharper than a 2 edged sword. It's cutting and cleaning you out and it's designed to clean you out. The fleshly spirit can rise up in some when it hears that truth, but that's my job, to speak the truth to get that old man out and the new man in.

Don't try and find money, find the face of God. Don't try and find a job, find the face of God. Don't try and find happiness, find the face of God. Don't try and find a girlfriend, find the face of God, don't try and find a boyfriend, find the face of God...

This is what God's Word says...

Psalm 1:1-6 AMPC

1 Blessed (happy, fortunate, prosperous, and enviable) is the man who walks and lives not in the counsel of the ungodly [following their advice, their plans and purposes], nor stands [submissive and inactive] in the path where sinners walk, nor sits down [to relax and rest] where the scornful [and the mockers] gather.

2 But his delight and desire are in the law of the Lord, and on His law (the precepts, the instructions, the teachings of God) he habitually meditates (ponders and studies) by day and by night.

3 And he shall be like a tree firmly planted [and tended] by the streams of water; ready to bring forth its fruit in its season; its leaf also shall not fade or wither; and everything he does shall prosper [and come to maturity].

4 Not so the wicked [those disobedient and living without God are not so]. But they are like the chaff [worthless, dead, without substance] which the wind drives away.

5 Therefore the wicked [those disobedient and living without God] shall not stand [justified] in the judgment, nor sinners in the congregation of the righteous [those who are upright and in right standing with God].

6 For the Lord knows and is fully acquainted with the way of the righteous, but the way of the ungodly [those living outside God's will] shall perish (end in ruin and come to nought).

Who are your friends? For Such a time as this, who and what are you listening to? Surrounding yourself with? Meditating on?

What happened to Sampson? how did it happen to this righteous man that he lost his way and went through all the stop signs...Remember, God's Word is a lamp unto our feet and a light unto our path (Ps119:105)

2 Corinthians 6:14-18 KJV

*14 **Be ye not unequally yoked together with unbelievers:** for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?*

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

He's not saying come out of your job, no, you have to be around them he saying come out of those close relations, come out of that way of thinking, come out of that type of participation where you have to compromise all the time. Come out from them and be ye steadfast in the word of God.

Judges 14:1-2 KJV

1 And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

Ok, didn't the Word just say don't be unequally yoked? Sometimes we think we are going to save somebody – so we are going to get married or date them even though they aren't saved. We make business partnerships knowing at the core we are unequally yoked. From Friendships, business, relationship with future spouses... we are commanded to not be unequally yoked.

Amos 3:3 KJV

*3 Can two walk together, **except they be agreed?***

I've talked to people and they say "pastor, God told me to marry them or date them" really? So God is going to violate HIS WORD? Now if you're married to someone who isn't saved we pray for them to get saved. Don't leave them.

But we don't get married to somebody who isn't – that's unequally yoked. Their spiritual father is the devil – "oh pastor but they are a good person." Oh they may act real nice while you're dating, but you get married and the very next morning – "WHAT DID I DO?"

Samson is a nazirite, a nazirite was separate from this world, no alcohol and other "things". God had set him apart as a Judge, He had given him an anointing, wisdom and strength - he is walking in the blessing of God. But, Samson had a desire for someone that he shouldn't have the desire for. See God didn't give him that desire, so desire can come from somewhere else other than God....

Note: _____

Here's some information for you: **Timnath means: 'check point' in the Hebrew.** See Samson was called to be in the world but not of it. But he's about to yoke himself to a person of this world and God gives him a check.

Every one of us God gives a check to, for some of us he gives a check through other people, but let me tell you what HE won't do... HE won't take away your free will. Don't forget – it's ultimately up to you.

So what did Samson do? He went past his check point and now he comes to the next place - let go over to chapter 16.

Judges 16:1 KJV

1 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

The word Gaza means: stronghold. He went past his check point and now he's in a stronghold.

Note: a stronghold is a system of thinking that is contrary to the Word of God.

Judges 16:4-5 KJV

4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

5 And the lords of the Philistines the world came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver.

Let's look at the big picture... Here he is, past the check point and in a stronghold and in love with Delilah. She's coming to bind him and afflict him. She pressed him...what do I mean pressed him. She pressured him everyday to get this truth out of him. Every day.

One thing about the Holy Spirit, he doesn't press you, He reminds you of things you've heard and read. When you experience His presence upon you and you don't want to do what He's leading you to do he goes away. But not the devil, he will press you. Delilah pressed him and Samson finally told her all his heart.

Judges 16:19-21 KJV

19 And she made him sleep upon her knees; so Sampson is lying in the lap of the world and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, **I will go out as at other times before, and shake myself...**

She had tied him up before with rope and he always freed himself, why? because his strength was still with him. But now something has changed. The law of association says, that you are either becoming like them or they are becoming like you... and this association transfer is both subtle and powerful.

20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. **And he wist not (didn't know or realize) that the LORD was departed from him. (anointing or blessing)**

21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters (ankle cuffs) of brass; and he did grind in the prison house.

Samson he is grinding, that was the ox's job. The one that was called to rule – the Philistines were ruling over him and they were making money off of him. We've been called to be the head and not the tail.

Notice his strength left him and he didn't even know it, the transfer took place and it was subtle. Sin and anointing don't go together. Everyone in here has been tricked at some point... this is the adjustment. Don't get under condemnation, this is a place of refuge and deliverance. This is where we learn and get back where we need to be.

Romans 8:1 AMPC

1 Therefore, [there is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus, **who live [and] walk not after the dictates of the flesh, but after the dictates of the Spirit.**

Romans 8:1 KJV

8 There is therefore now no condemnation to them which are in Christ Jesus, **who walk not after the flesh, but after the Spirit.**

When your eyes have been put out and your revelation is gone, you can't see that you're getting sucked in and the anointing is gone. That's one of the biggest ways that the devil is taking advantage of the church, that's you and me, because we at times we can forget or no longer desire to have revelation. WHY? because we have been walking too close to the world and our eyes have been taken out. (Just like the tares and dandelion)

We've been trying to get the world to accept us on their level - that's where we need to stop and say no more it's time for them to accept us on HIS level and that's when the revelation will come back.

Be who God wants you to be and you will change those around you, (or they will leave you) and everything after time will start aligning up with the Word of God. He is the chiropractor, the great physician. It might hurt for a while but it is what we need to be used by God in a supernatural way at the Time of the End.

Note: Remember, that's not the end of the story with Samson came back and was used to defeat the enemy....

Matthew 4:4 KJV

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Ecclesiastes 8:4 KJV

4 Where the word of a king is, there is power:

Romans 4:17 KJV

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Proverbs 18:21 KJV

21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Joshua 1:8 AMPC

8 This Book of the Law shall not depart out of your mouth, but you shall meditate on it day and night, that you may observe and do according to all that is written in it. For then you shall make your way prosperous, and then you shall deal wisely and have good success.

Philippians 4:8 KJV

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Psalms 45:1 KJV

45 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

2 Corinthians 4:13 KJV

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

James 1:5 KJV

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.



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